

Africa's Uprising is Frozen, Its Cry Swollen with Hope: The Thirty-Fifth Newsletter (2021)



Bertina Lopes (Mozambique), *Dimensão* ('Dimension'), 1972.

Dear friends,

Greetings from the desk of the **Tricontinental: Institute for Social Research**.

On 26 August, two deadly attacks on the perimeter of Kabul's international airport killed over a hundred people, including a dozen US soldiers. The bombings struck people desperate to enter the airport and flee Afghanistan. Not long afterwards, the Islamic State of Khorasan (IS-K) took **credit** for the attack. Ten days before this attack, Taliban fighters had entered Kabul's Pul-i-Charkhi prison and **executed** the IS-K leader Abu Umar Khorasani, also known as Zia ul Haq. Two days before his execution, as the Taliban advanced into Kabul, Abu Umar **told** the *Wall Street Journal*, 'They will let me free if they are good Muslims'. Instead, the Taliban killed him and eight other IS-K leaders.

Since its formation in October 2014, IS-K, which operates in Afghanistan and Pakistan, has conducted over 350 attacks against Afghan, Pakistani, and US targets in these countries. The initial leadership of the group, Hafiz Saeed Khan and Sheikh Maqbool, came from Pakistan's Tehrik-e Taliban (TTP); they joined with a former Taliban commander, Abdul Rauf Khadim, to create IS-K in Afghanistan's eastern province of Nangarhar. In 2018, a United Nations **report** pointed out that ISIS leadership in Iraq and Syria facilitated 'the relocation of some of its key operatives to Afghanistan', including Abu Qutaiba from Iraq and other fighters from Algeria, France, Russia, Tunisia, and the five Central Asian states. In 2016, the US government **designated** IS-K as a terrorist organisation; three years later, the US **dropped** a massive bomb on IS-K positions in Nangarhar. On 27 August, the US bombed targets in Nangarhar in retaliation for the Kabul bombing. 'We know of no civilian casualties', US Central Command credulously **announced**. A few days later, a US drone strike allegedly against IS-K targets **killed** ten Afghan civilians, including small children.

Since 2014, the Taliban has captured more and more territory in Afghanistan. In this period, IS-K forces clashed with the Taliban repeatedly, with IS-K contesting the Taliban's claim to political Islam and deepening the sectarian attacks on Afghanistan's minorities. The execution of Abu Umar Khorasani and the victory of the Taliban certainly provoked IS-K into the deadly attacks at Kabul airport. There is little danger of a return to the civil war of the 1990s, since IS-K simply does not have the capacity with its hundreds of fighters to contest the Taliban for power; nonetheless, it has the zealotry to cause damage to a country already badly broken by war and corruption.



Malangatana Ngwenya (Mozambique), *A fonte de sangue* ('The Fountain of Blood'), 1961.

Far to the southwest of Nangarhar, across the Arabian Sea, are the northern provinces of Mozambique. Here, armed fighters swept through the province of Cabo Delgado in 2017, attacking the city of Mocímboa da Praia. The fighters called themselves al-Shabab ('The Youth'), with no connection to the terrorist organisation of the same name from Somalia. Rapidly, the fighters took their war to six of Mozambique's main northern districts, taking five of their capitals. The one capital that was not captured in the early burst, Palma, is the centre of a massive **project** developed by the French energy company **Total** and by the US energy company **ExxonMobil**. They have a stake in one of Africa's largest natural gas reserves, which is worth more than \$120 billion. Both companies suspended their operations as the fighters advanced on Palma, which they **took** in March of 2021.



Edward Said Tingatinga (Tanzania), *Untitled*, 1960.

Researchers at **Observatório do Meio Rural** (OMR) and **Cabo Ligado** have shown that these fighters are from the region and are not affiliated with any international Islamist project. OMR's João Feijó **found** that the leaders of al-Shabab are mainly from Mozambique, but a few are from Tanzania. The main leader of al-Shabab is Bonomade Machude Omar, who was born in Palma, raised in the government and Islamic schools of Mocímboa da Praia, and trained in Mozambique's military forces before he began gathering several youths under his wing to fight against the extreme poverty of Mozambique's northern provinces. They formed al-Shabab.

After al-Shabab's rapid advances, Bonomade Machude Omar is known to have talked about his connection to the Islamic State, although there is no evidence of any organisational connection between the groups in West Asia and southern Africa. Nonetheless, on 6 August, the US State Department designated al-Shabab – or ISIS-Mozambique, as the United States calls it – as a terrorist organisation and **defined** Bonomade Machude Omar as a Specially Designated Global Terrorist. Once al-Shabab was described as ISIS-Mozambique, full military force could be deployed into northern Mozambique.



Ernesto Shikhani (Mozambique), *Untitled*, 1979.

A senior advisor at the Southern African Development Community (SADC) told me that African capitals buzzed with fearful anticipation that the United States and France would launch an assault on northern Mozambique to protect the assets of Total and ExxonMobil. ‘That is perhaps why they called the fighters ISIS-Mozambique’, he told me on the day that the Taliban entered Kabul. On 28 April, Mozambique’s President Filipe Nyusi met with Rwanda’s President Paul Kagame in Kigali to discuss al-Shabab. Ten days later, Rwandan officers arrived in Cabo Delgado on a reconnaissance mission, followed shortly afterwards by 1,000 Rwandan troops. The senior advisor says that the United States and Israel – which is close to Kagame – authorised the mission. Shortly afterwards, SADC sent a Mission in Mozambique (SAMIM) with troops from SADC countries (Botswana, Lesotho, and South Africa) along with troops from Angola and Tanzania. They have weakened al-Shabab’s hold on the cities of northern Mozambique.

Both SADC’s Stergomena Tax (whose tenure as executive secretary came to an end on 31 August) and South Africa’s Defence Minister Nosiviwe Mapisa-Nqakula **complained** of Rwanda’s unilateral decision to intervene. While both Rwanda and SAMIM are interventions of African states, the main institution of the continent – the African Union (AU) – has not deliberated on this at its Peace and Security Council (the AU’s chair, Moussa Faki Mahamat, did, however, **welcome** Rwanda’s intervention). Neither Mozambique, SADC, nor the AU have crafted a comprehensive plan regarding northern Mozambique; the country’s **problems** are rooted in its inequality, poverty, and corruption, intensified by the influence of French and US transnational energy firms.



Eddy Kamuanga Ilunga (Mozambique), *Frágil 8* ('Fragile 8'), 2018.

The Tricontinental: Institute for Social Research **dossier** on US-French military intervention on the African continent offers a framework to understand the role of US-French commercial interests. In June, France's Emmanuel Macron **said** that he would withdraw half the French troops from Operation Barkhane in Mali; this kind of 'withdrawal' is part of Macron's presidential campaign for the 2022 elections and not a real withdrawal. In fact, France's real intervention is in the creation of platforms such as G-5 Sahel (a French-led military project that consists of Mali, Niger, Mauritania, Chad, and Burkina Faso), whose existence undermines the advancement of the African Union and of African sovereignty. Groups such as G-5 Sahel

justify their existence by saying that they are fighting groups such as the Islamic State. They do not honestly state their objectives: to maintain control over key regions and countries of the continent and, in so doing, retain exclusive access to their mineral and natural resources.

The UN is correct in its July **report** that the expansion of the Islamic State in Africa is a ‘striking development’. But even more striking are the underlying problems: the control and theft of resources and the attendant social problems produced by this theft, namely the great distress experienced by the people of Africa. For example, half of the population of the Central African Republic (CAR) **struggle** with hunger; the entry of Rwandan troops into the country in 2019 is hardly the solution to the crisis. In **Afghanistan**, just like CAR, half the population lives in poverty and a third are food insecure, while two thirds lack access to electricity.

In Mozambique, meanwhile, it is **estimated** that 80% of the population cannot afford an adequate diet, while 2.9 million people face high levels of acute food insecurity. The real security problems are food insecurity and the humiliations of poverty, which produce all kinds of unrest – including al-Shabab.



Mozambique's liberation in 1975 started in Cabo Delgado, which is now torn by the current conflict. That liberation war ran from 1962 and was led by the Mozambique Liberation Front (FRELIMO). A significant part of the liberation war was the war to decolonise culture, which produced *Moçambicanidade*, the sensibility of the new revolution. Noémia de Sousa was one of the great poets of *Moçambicanidade*, whose work was published in *O Brado Africano* ('*The African Roar*'). Her words from 1958 dance through this newsletter:

If you want to understand me

come, bend over my African soul,

the black dockworkers' groans,
the Tshopi's frenzied dances,
the Shanganas' rebellion,
the strange melody which flows
from a native song through the night.

And ask me no more
if you want to know me...
for I'm nothing more than a shell of flesh
where Africa's uprising froze,
its cry swollen with hope.

Warmly,

Vijay